

ENTER ONLINE NOW!

ANNOUNCING EXCELLENCE IN MASONRY 2018

COCKTAIL RECEPTION • CHICAGO HISTORY MUSEUM EXHIBITS • AWARDS PRESENTATION



The Illinois/Indiana Masonry Council will give recognition to architects by their peers for accomplishment in masonry design.

ELIGIBILITY:

(1) Any registered architect, union accredited mason contractor, or supplier may enter projects.

(2) Projects may only be entered twice over a four year period.

(3) Architectural projects must be constructed and completed during the period of Jan. 1st, 2014 and Jan. 1st, 2017 and must be constructed predominately of masonry, including stone, which is exposed to view.

(4) Projects must be located in Northern and Central Illinois or Northwest Indiana as designated by the following counties: Boone, Bureau, Carroll, Champaign, Coles, Cook, JoDaviess, DeKalb, Douglas, DuPage, Edgar, Ford, Grundy, Henry, Kankakee, Kane, Kendall, Iroquois, Lake, LaSalle, Lee, Livingston, McHenry, Ogle, Piatt, Putnam, Stark, Stephenson, Vermillion, Whiteside, Will and Winnebago in Illinois and Lake, Jasper, Newton LaPorte, Porter and Starke in Indiana.

REGISTRATION:

Entry Fee: \$100.00 for the first project, \$50 for each additional entry. Each licensed, practicing architect may attend the event free of charge with one complimentary guest. Pre-registration will be required. Requested complimentary tickets will be sent to all entrants. Additional tickets for the event will be available online at www.MasonryAdvisoryCouncil/Events. The cost for each ticket is \$50.00.

Submission Options:

(1) Complete the registration form by logging on to MasonryAdvisoryCouncil.org/events Upon receipt of registration form, the entrant will receive an email confirmation, registration number and payment invoice for credit card payment.



(2) Complete the bottom portion of this form. Include photos on removable storage device.

Entrants may also pay by check to:

Masonry Advisory Council
1440 Renaissance Drive, Suite 340
Park Ridge, IL 60068

CLASSIFICATION:

For purposes of jury procedure only, projects are to be classified by the entrant.

- Housing (Single Family / Urban)
- Housing (Multi-Family)
- Governmental
- Industrial/Commercial
- Religious
- Contemporary Rehab
- Educational
- Miscellaneous
- Health Care/Scientific Research
- Mixed use entries (part commercial, part housing, for example) should be classified according to the larger function.

SUBMISSION:

Each project must be submitted in the following manner, **ONLY COMPLETE STRUCTURES, PREDOMINANTLY OF MASONRY INCLUDING STONE, WHICH IS EXPOSED TO VIEW, WILL BE CONSIDERED FOR JUDGING.**

To enhance the projects' presentation at judging, photographs should be clear and professional in quality. Remember that our judges can only award you for the things they can see in the photographs - they cannot visit your project in person.

DIGITAL PHOTOGRAPH REQUIREMENTS:

Submit no more than 10 images and no less than 6 images per project. Files are to be identified (and lettered a, b, c...) in the sequence in which they will be shown to the jury.

File formats should be .jpg images or .tif as long as they are not over-compressed - set compression levels to yield highest quality.

Images must be high resolution originals, (no cell phone images) not to exceed 5 megapixels capacity and is best left to a professional photographer.

Please arrange for professional photos to be taken while weather permits. If you need a photographer, the Masonry Advisory Council can provide a contact for you, however we will not absorb the cost. Photographer referral can be obtained by calling our office at 847-297-6704.

A signed release must be obtained from your photographer for permission to duplicate all copy right photos for publicity use.

Within the ten images to be submitted, the following information must be included.

- (A) Overall view of structure.
- (B) Four elevations of exterior (where applicable).
- (C) View of interior (where applicable).
- (D) Special masonry details, of stone, granite, limestone, marble etc.

If contemporary rehab/restoration classification, include 2 different images of building prior to rehabilitation.

Do not submit any materials which are not required. Data sheet must be filled out completely. We reserve the right to disqualify any entry with incomplete information or visual materials.

Each digital image must be identified with project name.

All images and data sheets become the sole property of the Illinois Indiana Masonry Council and WILL NOT BE RETURNED. All materials submitted may be used by MAC to publicize the entries.

TENTATIVE LIST OF DISTINCTIONS THAT MAY BE AWARDED:

- | | | |
|------------------------|--|--------------------------------------|
| BEST OF BLOCK | BEST HIGH RISE (+6 STORIES) | PEOPLES CHOICE AWARD - |
| BEST OF BRICK | CRAFTSMANSHIP AWARD - | The participants of the Award's |
| BEST EDUCATIONAL | The masonry industry will honor | Event will have an opportunity to |
| BEST RELIGIOUS | projects of extraordinary craftsman- | vote for their favorite award. Votes |
| BEST RESIDENTIAL | ship. Projects will be judged by local | will be tabulated and the winner |
| BEST RESTORATION/REHAB | journeyman bricklayer foremen & | will be announced at the event. |
| | apprentice instructors. | |

JUDGING:

A jury of outstanding representatives of the architectural profession will meet in March of 2018 to select building projects that merit Excellence in Masonry. The Illinois Indiana Masonry Council may present additional awards for Excellence in Masonry execution of winning designs to mason contractors who are contributors in good standing to:

- | | |
|--|--|
| Illinois Masonry Institute Promotion Trust | Illinois Valley Construction Industry Advancement Fund |
| Masonry Industry Fund of Northwest Indiana | IUBAC Local 6 |
| Bricklayers District Council #1 | IUBAC Local 8 |



Saturday, April 21, 2018, Chicago History Museum, Chicago, Illinois.

THE DESIGNING ARCHITECT OR AN AUTHORIZED REPRESENTATIVE FROM THE DESIGN FIRM IS EXPECTED TO ATTEND THE AWARDS PRESENTATION AS OUR GUEST

TICKETS WILL BE SENT via email electronic delivery PRIOR TO THE EVENT UPON RECEIPT OF YOUR COMPLETED REGISTRATION.

SCHEDULE:

- Declaration of Intent & Submission of Materials October 15, 2017 to February 15, 2018
- Judging March 2018
- Presentation of Awards Saturday April 21, 2018

FOR INFORMATION CALL: 847/297-6704

FAX NUMBER: 847/297-8373